

**RECORD OF VOTES TAKEN AT THE MEETING OF THE EXECUTIVE  
ON TUESDAY 26 APRIL 2016**

Councillors in attendance:

David Alexander	Dennis Goldie	Alan Nimmo
Jim Blackwood	Linda Gow	Craig Martin
Tom Coleman	Adrian Mahoney	Craig R Martin
Gerry Goldie	Malcolm Nicol	Robert Spears

<b>Agenda Item: 4</b>	<b>Subject:</b>	<b>GARDEN AID SERVICES</b>
<p><b>MOTION</b></p> <p>The Executive agrees:</p> <ul style="list-style-type: none"> <li>(1) to note the feedback from the consultation exercise;</li> <li>(2) to note also the assessment of impact and the actions available to mitigate some of that impact, particularly for those service users assessed as having the greatest need for support;</li> <li>(3) that there should be a review of the criteria for access to the scheme to ensure that it is appropriately targeted to those on most need;</li> <li>(4) that, in the meantime, that the scheme continues but with the provision that any new applicants to join it will require to meet the criteria set out in option 3 detailed in the report i.e. be in receipt of community care support;</li> <li>(5) to note that, in accordance with the decision of Council on 17 February 2016, the consequent shortfall in budgeted general fund savings of £275 will require to be met from Corporate &amp; Housing Services 2016/17 budget; and</li> <li>(6) to note that additional funding of £550k will be made to the Integration Joint Board as a consequence of this decision.</li> </ul> <p><b>Moved by: C Martin</b> <b>Seconded by: D Goldie</b></p>		
<p><b>AMENDMENT</b></p> <p>The Executive agrees, in substitution for the motion, to implement Option 6, i.e. to continue the service based on current eligibility criteria and that it is reinstated with immediate effect.</p> <p><b>Moved by: T Coleman</b> <b>Seconded by: D Alexander</b></p>		

### **VOTE**

#### **For the motion (9)**

Jim Blackwood	Malcolm Nicol
Gerry Goldie	Alan Nimmo
Dennis Goldie	Craig Martin
Linda Gow	Craig R Martin
Adrian Mahoney	

#### **For the amendment (3)**

David Alexander	Robert Spears
Tom Coleman	

**Decision: Motion carried.**

#### Notes

1. This voting record is subject to approval of the formal minute at the next meeting of the Executive on 17 May 2016.
2. Only those items where a vote was taken are recorded here. For information about decisions reached on any other items considered at this meeting, please contact Brian Pirie, 01324 506110.