

FC64. Appointments

Council considered a report by the Director of Corporate and Housing Services which invited consideration of whether to appoint a Depute Convener of the Planning Committee. The report also provided an update on a number of committee membership changes and invited an appointment to be made to a vacancy on the East of Scotland European Consortium Policy Board.

(a) Appointment of Depute Convener of the Planning Committee

Councillor Goldie nominated Provost Buchanan.

Councillor Meiklejohn nominated Councillor Bouse.

In terms of Standing Order 22.1, the vote was taken by roll call, there being 27 members present with voting as undernoted:-

For Provost Buchanan (15) – Provost Buchanan; Councillors Aitchison, Bissett, Black, Blackwood, Coombes, Goldie, Grant, Harris, Kerr, McLuckie, Munro, Nimmo, Patrick and Reid.

For Councillor Bouse (12) – Councillors Alexander, Balfour, Binnie, Bouse, Coleman, Collie, Garner, Hughes, McCue, Meiklejohn, Murtagh and Spears.

Provost Buchanan was appointed Depute Convener of the Planning Committee.

(b) Appointment of a member to the East of Scotland European Consortium Policy Board

Councillor Bissett nominated Councillor Goldie.

Councillor Meiklejohn nominated Councillor Alexander.

In terms of Standing Order 22.1, the vote was taken by roll call, there being 27 members present with voting as undernoted:-

For Councillor Goldie (15) – Provost Buchanan; Councillors Aitchison, Bissett, Black, Blackwood, Coombes, Goldie, Grant, Harris, Kerr, McLuckie, Munro, Nimmo, Patrick and Reid.

For Councillor Alexander (12) – Councillors Alexander, Balfour, Binnie, Bouse, Coleman, Collie, Garner, Hughes, McCue, Meiklejohn, Murtagh and Spears.

Councillor Goldie was appointed to the East of Scotland European Consortium Policy Board.

Decision

Council:-

- (1) appointed Provost Buchanan to the position of Depute Convener of the Planning Committee;**
- (2) appointed Councillor Goldie to the East of Scotland European Consortium Policy Board, and**
- (3) noted the changes to committee membership as set out in paragraph 3.3 of the report.**