

**RECORD OF VOTES TAKEN AT THE MEETING OF EXECUTIVE  
ON TUESDAY 27 AUGUST 2019**

Councillors in attendance:

<b>Councillors:</b>	David Alexander	Paul Garner	Lynn Munro
	Robert Bissett	Nigel Harris	Malcolm Nicol
	Gary Bouse	Gordon Hughes	Pat Reid
	Joan Coombes	Cecil Meiklejohn	

**Councillor not in attendance: A Nimmo**

<b>Agenda Item No. 5(a)</b>	<b>Motions referred to the Executive under Standing Order 31. The following motions were referred to the Executive from the meeting of Falkirk Council on 26 June 2019</b>
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**Motion**

**Council notes that we no longer have a pest control service.**

**Council understands that monthly green bin collections, £30 special uplift charge and a reduction in opening hours of waste recycling centres can lead to an increase in vermin on our streets.**

**Council recognises that tenants, home owners, vulnerable adults and some of our older citizens may find it difficult to tackle this serious issue.**

**Council will look at how we can help our citizens to deal with this by looking at areas where we might get better results for our residents.**

- 1. Engaging with pest control companies to see if they could offer a better deal for Falkirk residents.**
- 2. Educating people as to how to prevent vermin from frequenting a particular area.**
- 3. Using our media team to promote residents understanding on how to deal with this problem.**
- 4. Looking at other ways in which we might tackle this issue collaboratively.**

**Council asks the Director of Development Services to report back to a future meeting outlining actions taken on or proposals to give effect to the areas outlined above.**

**Moved by: R Bissett  
Seconded by: J Coombes**

## Amendment

The Executive requests a report to come back on what the service is currently doing in the provision of advice, information and education for householders and tenants in relation to Pest Control.

Executive also seeks to identify pest control providers and advertise them through our Trusted Trader Scheme.

Moved by: P Garner

Seconded by: G Bouse

### VOTE

<b>For the motion (6)</b>
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R Bissett	M Nicol
J Coombes	L Munro
N Harris	P Reid

<b>For the amendment (5)</b>
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D Alexander	G Hughes
G Bouse	C Meiklejohn
P Garner	

**Decision: Motion carried.**

#### Notes

1. This voting record is subject to approval of the formal minute at the meeting of Executive on 8 October 2019.
2. Only those items where a vote was taken are recorded here. For information about decisions reached on any other items considered at this meeting, please contact Jack Frawley, 01324 506116.