## **FALKIRK COUNCIL**

Subject: REFERRAL FROM ENVIRONMENT & COMMUNITY SAFETY

**COMMITTEE** 

Meeting: FALKIRK COUNCIL
Date: 7 OCTOBER 2009

Author: DIRECTOR OF DEVELOPMENT SERVICES

## 1. INTRODUCTION

1.1 The following report was presented to the Environment & Community Safety Committee on 18 August 2009. Following consideration, it was agreed that the report be referred to Full Council for approval:-

## ➤ New Mandatory Licensing Scheme for Knife Dealers

## 2. RECOMMENDATION

2.1 That Full Council endorses the recommendations as outlined in the report and as approved by the Environment & Community Safety Committee on 18 August 2009.

Director of Development Services
15 September 2009

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